

**ENERGY SPECIFICATIONS:**  
 CLG= R-XX, WALL= R-19, FLR= R-XX (BY BLDR) FURN= 80 AFUE (MIN)  
 (SEE ATTACHED RESCHECK FOR COMPLETE SPECIFICATIONS)

25'-9 1/2"  
 23'-8" 5/12 DORMER  
 W/IS OH OVER DOOR

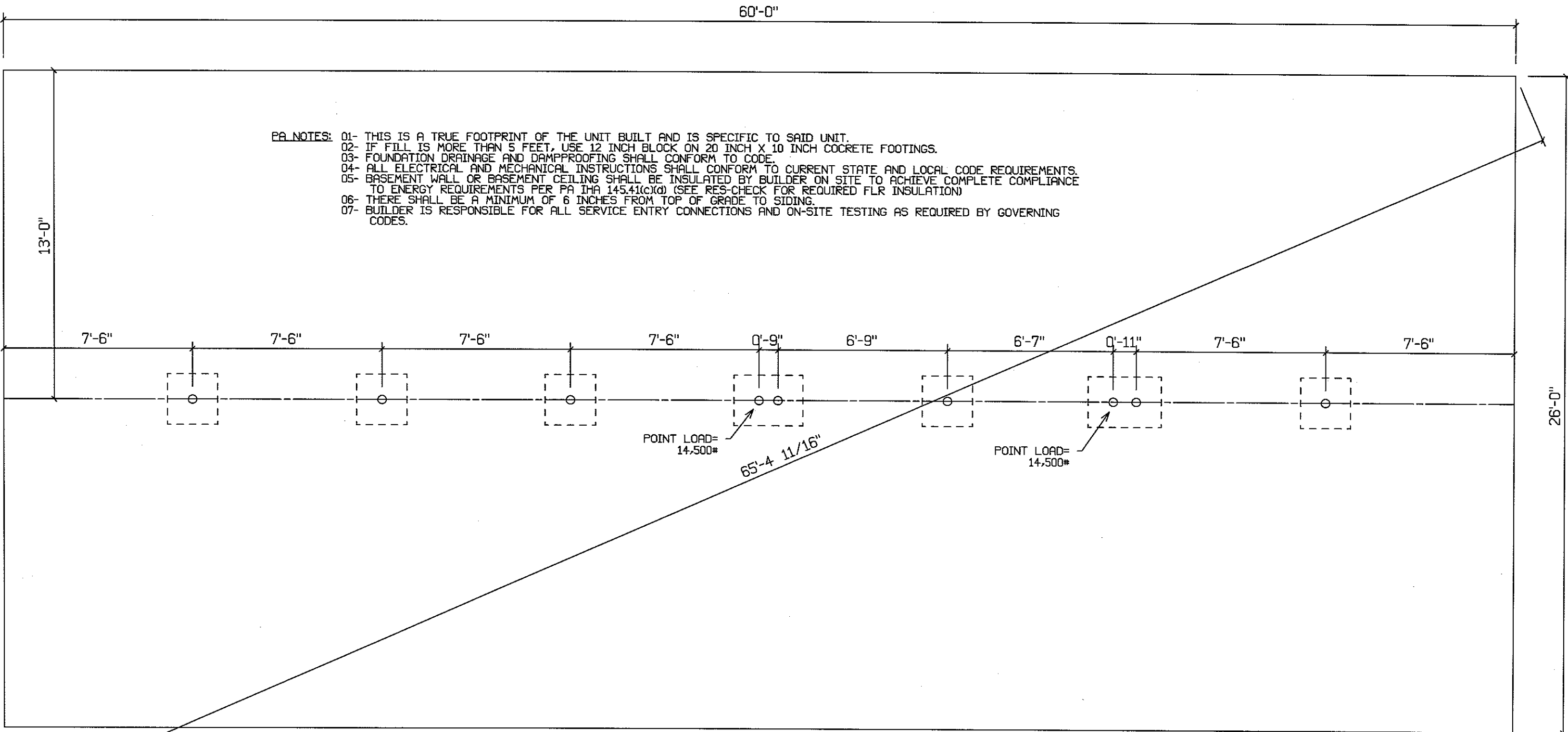
**PA NOTE:**  
 THE MANUFACTURER OF THIS STRUCTURE, PREMIER BUILDERS, A DIVISION OF MUNCY HOMES, INC., 1567 PA ROUTE 442 EAST, CERTIFIES THAT THIS STRUCTURE (JOB# 30106) IS NOT A MANUFACTURED HOME SUBJECT TO THE PROVISIONS OF THE NATIONAL MANUFACTURED HOUSING CONSTRUCTION AND SAFETY STANDARDS ACT AND IS  
 (1) DESIGNED ONLY FOR ERECTION OR INSTALLATION ON A SITE-BUILT PERMANENT FOUNDATION,  
 (2) NOT DESIGNED TO BE MOVED ONCE SO ERECTED OR INSTALLED,  
 (3) DESIGNED OR MANUFACTURED TO COMPLY WITH THE 2006 IRC-STAIRS BUILT TO 145.42(a2) OF PA IHA; 2005 NEC; 2006 IECC AND REScheck,  
 (4) TO THE MANUFACTURER'S KNOWLEDGE IS NOT INTENDED TO BE USED OTHER THAN ON A SITE-BUILT PERMANENT FOUNDATION.

**NOTE:** WINDOWS SHALL COMPLY WITH IRC 613.2. SEE DATA PLATE NOTE AND SYSTEM SHT 3a. WINDOW NOTES 8 & 9. WINDOW SILLS ARE LOCATED 24"(MIN) AFF.

SIDEWALL= 2x6 24"oc    DESIGN SNOW ZONE= 50 GSL  
 INT WALLS= 2x3 24"oc    ROOF= 5/12 24"oc  
 CLG. HGT.= 8'-0"    DESIGN WIND ZONE= 90 3SG  
 ADDTL BSMT COL - #    DEST.= LARKSVILLE, PA  
 LABEL - \*    LUZERNE CO.

**PA NOTE:**  
 SEE FLOOR PLAN DRAWING FOR MANUFACTURED HOUSING DISCLAIMER NOTE.

BLDR/DEVEL. AUTHORIZATIONS		MANUF. AUTHORIZATIONS	
<b>PREMIER BUILDERS</b> <small>A DIV. OF MUNCY HOMES, INC.          1567 Pa Rt 442E Muncy, Pa 17756 * (570)546-8915          www.premier-builders.com</small>		PLANS HAVE BEEN EXTRACTED FROM APPROVED BUILDING SYSTEM DOCUMENTATION	REV:
		<small>PROJ. ENGR.            DAVID P. MINCE          ARCHITECT</small>	
GETAWAY / MODEL			
FLOOR PLAN W/ FORCED AIR HEAT			PLAN NO: 692r
OWN BY: MINCE	DATE: 10-22-07	SCALE: 1/4"=1'-0"	JOB/SER. NO: 30106



PA NOTES: 01- THIS IS A TRUE FOOTPRINT OF THE UNIT BUILT AND IS SPECIFIC TO SAID UNIT.  
 02- IF FILL IS MORE THAN 5 FEET, USE 12 INCH BLOCK ON 20 INCH X 10 INCH COCRETE FOOTINGS.  
 03- FOUNDATION DRAINAGE AND DAMPPROOFING SHALL CONFORM TO CODE.  
 04- ALL ELECTRICAL AND MECHANICAL INSTRUCTIONS SHALL CONFORM TO CURRENT STATE AND LOCAL CODE REQUIREMENTS.  
 05- BASEMENT WALL OR BASEMENT CEILING SHALL BE INSULATED BY BUILDER ON SITE TO ACHIEVE COMPLETE COMPLIANCE TO ENERGY REQUIREMENTS PER PA IHA 145.41(c)(d) (SEE RES-CHECK FOR REQUIRED FLR INSULATION)  
 06- THERE SHALL BE A MINIMUM OF 6 INCHES FROM TOP OF GRADE TO SIDING.  
 07- BUILDER IS RESPONSIBLE FOR ALL SERVICE ENTRY CONNECTIONS AND ON-SITE TESTING AS REQUIRED BY GOVERNING CODES.

- NOTE:**
1. THIS FOUNDATION DRAWING AND NOTES ARE FOR REVIEW ONLY. ACTUAL FOUNDATION DESIGN TO BE APPROVED BY A PROFESSIONAL ENGINEER OR REGISTERED ARCHITECT.
  2. THIS DRAWING TO BE USED FOR DIMENSIONS ONLY.
  3. SEE FLOOR PLAN FOR DIMENSIONS OF UNITS & STAIR LOCATION.
  4. SEE MASTER SERIES DWGS., SHT. NO. 4a & 3c, FOR NOTES AND DETAILS.
  5. MAX. COLUMN SPACING= 9'-0"

PA NOTE:  
 SEE FLOOR PLAN DRAWING FOR MANUFACTURED HOUSING DISCLAIMER NOTE.

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		PROD. ENGR. <i>[Signature]</i> CAROL R. HINZMEYER	PLAN NO: 692r
GETAWAY / MODEL			
R. FOUNDATION LAYOUT			JOB/SER. NO.: 30106
DWN. BY: MINCE	DATE: 10-22-07	SCALE: 1/4"=1'-0"	